



ISSMA SHOW CHOIR PROGRAM INFORMATION FORM

Due: January 19, 2024

Please send completed forms to Scott Archer @ sarcher@hse.k12.in.us

PLEASE COMPLETE A FORM FOR EACH GROUP ENTERED.

GROUP _____

LG. SCHOOL UNISEX LG. SCHOOL MIXED SM. SCHOOL UNISEX SM. SCHOOL MIXED

SCHOOL _____

NAME(S) OF DIRECTOR _____

NAME(S) OF CHOREOGRAPHER _____

	SONG TITLE	SOLOIST NAME	WIRELESS MIC Yes / No	STAGE LOCATION
1			<input type="checkbox"/> <input type="checkbox"/>	
2			<input type="checkbox"/> <input type="checkbox"/>	
3			<input type="checkbox"/> <input type="checkbox"/>	
4			<input type="checkbox"/> <input type="checkbox"/>	
5			<input type="checkbox"/> <input type="checkbox"/>	
6			<input type="checkbox"/> <input type="checkbox"/>	
7			<input type="checkbox"/> <input type="checkbox"/>	
8			<input type="checkbox"/> <input type="checkbox"/>	

Please indicate what instruments, if any, adults/non-students will be playing.

I am requesting the removal of the back row of platforms.

DIRECTOR'S SIGNATURES _____ DATE _____



2024 Fishers High School Silver Spotlight Show Choir Invitational: Tech Sheet

Due: January 19, 2024

Please complete this form electronically and return to:

Scott Archer

Email: sarcher@hse.k12.in.us

Phone: Cell: (260) 229-7494

Performance Information

School Name: _____

Choir Name: _____ Approximate Time of Arrival: _____

of Choir Members: _____ # of Band Members: _____

of Student Crew Members: _____

of Outlets Needed for the Band: # of Cordless Mics Needed (Max of 5): _____

Riser Set-Up Option (A or B):

1. You must use Option A riser set-up provided by us. ***If you choose to use Option B, you'll need to have that be part of your 25-minute set-up, perform & tear down time.*** Please type A or B above to reflect your choice of riser set-ups:
 - a) Four rows, four across, 8", 16", 24" and 32"
 - b) Three rows, four across, 8", 16" and 24"**
2. You may add to the risers and/or move the risers back or forward on the stage (8, 10 or 12 feet from front of stage) as long as it's part of your 25 minutes.
3. Please indicate maximum height of your backdrop (if applicable):
4. Please indicate below where you will place the back-up band
5. Stage dimensions are **40' wide by 36' deep**. Choirs will enter stage right and exit stage left.
6. Please note: There is limited wing space stage left in auditorium.

Please send a digital diagram that shows:

- How far from the front of the stage the risers should be placed.
- Where back-up band will be set up.
- Where you want the piano and music stands.
- The maximum height of your backdrop.

Please include your digital diagram along with this form and email to Scott Archer at sarcher@hse.k12.in.us